



# WORKING GROUP 2 – EU MARKET

Pierre Commère

Chair

Zoom

Wednesday, 29 March 2023

# AGENDA (CET TIME ZONE)

- 09:00 Welcome from the Chair, Pierre Commère
- 09:05 Adoption of the agenda and of the last meeting's minutes (26.01.23)
- 09:10 Actions points
- 09:15 "Carding System" against Illegal, Unreported and Unregulated (IUU) Fishing
- 09:45 Illegal, Unreported and Unregulated (IUU) Fishing & Global Governance
- 10:45 *Break*
- 11:00 Autonomous Tariff Quotas
- 11:45 European Year of Skills
- 12:15 EU-Angola Sustainable Fisheries Partnership Agreement
- 12:45 Vice-Chair
- 12:50 AOB
- 12:55 Summary of actions points
- 13:00 End of the meeting

# ACTION POINTS (26 JANUARY 2023)

## Focus Group on Trade:

- Establishment of the new Focus Group on Trade to be on hold until the Commission replies to the previous advice on trade policy instruments
- Under the draft agenda of the next meeting, FAO to be invited to present their study on the impact of trade instruments on the fisheries and aquaculture market
  - Agenda item scheduled

## Scientific, Technical and Economic Committee for Fisheries (STECF):

- Agreed draft advice to be put forward to the Executive Committee for consideration and potential approval
- Advice on fish processing industry adopted on 3 February 2023

# ACTION POINTS (26 JANUARY 2023)

## Banning Forced Labour:

- Agreed draft Terms of Reference to be put forward to the Executive Committee for consideration and potential agreement, including of the associated expense
  - Terms of Reference agreed by Executive Committee on 27 January 2023
  - Contract with external consultant (Sakana) signed
  - 1<sup>st</sup> meeting of Steering Committee: 6 March 2023

## Illegal, Unreported and Unregulated (IUU) Fishing & Global Governance:

- Based on the presentations at the 19 September 2022 and 26 January 2023 meetings, proposal of draft advice to be developed by EJJ for consideration at the next meeting
  - Draft advice developed by EJJ circulated: 10 March 2023

# "CARDING SYSTEM" AGAINST ILLEGAL, UNREPORTED AND UNREGULATED (IUU) FISHING

- Update on ongoing procedures regarding third countries
  - Desiree Kjølseth & Paweł Świderek (MARE B4)
- Exchange of views

# ILLEGAL, UNREPORTED AND UNREGULATED (IUU) FISHING & GLOBAL GOVERNANCE

- **Presentation of proposal of draft advice on assessing the effectiveness of EU controls to prevent illegal seafood imports**
  - Thomas Walsh (EJF)
- **Consideration of draft advice**
  - Draft advice circulated: 10 March 2023
- **Way forward**

BREAK

➤ **BACK AT 11:00**

# AUTONOMOUS TARIFF QUOTAS

- Update on preparation of new set of EU autonomous tariff quotas for certain fishery products for the period 2024-2025
  - Paweł Szatkowski (MARE B3)
- Exchange of views
- Way forward

# EUROPEAN YEAR OF SKILLS

- **Consideration of draft advice about the employment needs of the fisheries and aquaculture supply chain**
  - Secretariat's questionnaire: 24 February – 10 March 2023 (ADEPALE, ALIF, Conxemar)
  - Draft advice circulated: 21 March 2023
    - Preliminary amendments: ETF, FEDEPESCA, FEAP, EAPO
  
- **Way forward**

# EU-ANGOLA SUSTAINABLE FISHERIES PARTNERSHIP AGREEMENT

## ➤ Presentation of the results of the Secretariat's questionnaire

- Secretariat's questionnaire: 24 February – 10 March 2023 (ADEPALE)
- Draft advice circulated: 16 March 2023

## ➤ Way forward

# VICE-CHAIR

## ➤ Exchange of views to determine potential suggestion of Working Group 2 Vice-Chair

### ▪ Article 4 of Regulation 2015/242:

“The Advisory Council shall designate, by consensus, a chairperson and at least one vice-chairperson. The chairperson may originate from outside the membership of the Advisory Council. In case the chairperson is designated amongst representatives of member organisations, at least one of the vice-chairpersons shall be designated amongst members of the category of sector organisations and other interest groups referred to in Article 2 to which the chairperson does not belong. This principle shall also apply, where possible, to working groups’ chairpersons.”

# AOB, ACTION POINTS, END OF MEETING

- **AOB**
- **Summary of action points**
- **End of meeting**