



# WORKING GROUP 1 – EU PRODUCTION

Julien Lamothe

Chair

Zoom

Tuesday, 28 March 2023

# AGENDA (CET TIME ZONE)

- 09:00 Welcome from the Chair, Julien Lamothe
- 09:05 Adoption of the agenda and of the last meeting's minutes (26.01.23)
- 09:10 Action points of the last meeting
- 09:15 European Market Observatory for Fisheries and Aquaculture (EUMOFA)
- 10:15 Scientific, Technical and Economic Committee for Fisheries (STECF)
- 10:45 **Break**
- 11:00 Landing Obligation
- 11:30 Awareness and Role of Producer Organisations (POs)
- 12:00 Production and Marketing Plans
- 12:15 Joint MAC/NWWAC/NSAC Focus Group on Brown Crab
- 12:25 Vice-Chair
- 12:35 AOB
- 12:40 Summary of actions points

*12:45 End of the meeting*

# ACTION POINTS (26 JANUARY 2023)

## Annual Economic Report on the EU Fishing Fleet:

- Agreed draft advice to be put forward to the Executive Committee for consideration and potential approval
- Secretariat to request, via email, an update from DG MARE on the state-of-play of the reply to the advice of 24 May 2022
  - Advice adopted on 3 February 2023
  - Update on 2022 advice requested via email by the Secretariat

## Russian Invasion of Ukraine:

- Agreed draft advice to be put forwards to the Executive Committee for consideration and potential approval
  - Advice adopted on 3 February 2023

# ACTION POINTS (26 JANUARY 2023)

## European Market Observatory for Fisheries and Aquaculture (EUMOFA):

- Under the draft agenda of the next meeting, agenda item to be scheduled for a consideration of draft advice with suggestions for studies on tuna and on aquaculture products
- In the development of the new draft advice, Secretariat to liaise with Europêche and AIPCE-CEP concerning the studies on tuna and with APROMAR concerning the studies on aquaculture species
- Agreed draft advice to be put forward to the Executive Committee for consideration and potential approval
  - Advice adopted on 3 February 2023 (EUMOFA 2023 Work Programme)
  - Draft advice on tuna study circulated: 13 March 2023
  - Draft advice on aquaculture products: Proposal retracted by APROMAR

# ACTION POINTS (26 JANUARY 2023)

## **Awareness and Role of Producer Organisations:**

- **Agreed draft advice to be put forward to the Executive Committee for consideration and potential approval**
- **Secretariat to contact DG MARE to publicise the revised “Production and Marketing Plans: Guidelines and Good Practices” document**
  - Advice adopted on 3 February 2023
  - Revised document made available online
  - DG MARE contacted by the Secretariat to publicise the revised document

# EUROPEAN MARKET OBSERVATORY FOR FISHERIES AND AQUACULTURE (EUMOFA)

- **Exchange of views about methodology for study on the challenges of aquaculture products in food outlets**
  - **Christophe Vande Weyer & Laurène Jolly, MARE A4**
    - General approach
    - Tasks to be performed
    - Proposed study questions for the selection of species and MS
    - Time schedule
- **Suggestions for 2023 Work Programme**
  - Data on fish caught through trawling methods
  - Selling methods at first sale and after first sale – digitalization of selling methods (first sale)
- **Consideration of draft advice suggesting studies on tuna for 2023 work programme**
  - Draft advice circulated: 13 March 2023 (Europêche, ANFACO, ADEPALE)
- **Way forward**

# SCIENTIFIC, TECHNICAL AND ECONOMIC COMMITTEE FOR FISHERIES (STECF)

- **Presentation of proposal of joint advice on the Economic Report on the EU Aquaculture Sector**
  - **Brian Thomsen, Chair of the Aquaculture Advisory Council (AAC)**
    - Commitment under Work Programme of Year 7 (2022-2023) to produce advice
- **Consideration of joint draft advice**
- **Way forward**

BREAK

➤ **BACK AT 11:00**



# LANDING OBLIGATION

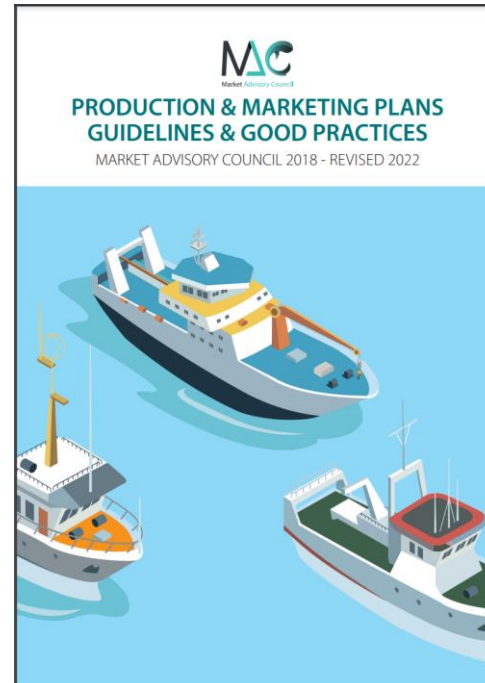
- Exchange of views about annual report on the implementation in 2022 of the landing obligation
  - Evelien Ranshuysen, MARE D3
- Consideration of draft advice on the upcoming report
  - Secretariat's questionnaire: 3 -13 March 2023 (European Fishmeal, VisNed, OPP7 Burela, EAPO)
  - Draft advice circulated: 16 March 2023
    - Preliminary feedback: EAPO
- Way forward

# AWARENESS AND ROLE OF PRODUCER ORGANISATIONS (POS)

- **Presentation of the AUTOPESCA and other projects**
  - **Juana Maria Parada Guinaldo, OR.PA.GU.**
  
- **Exchange of views**

# PRODUCTION AND MARKETING PLANS

- **Consideration of draft advice on dissemination of “MAC Guidelines & Good Practices: Production & Marketing Plans (2022 edition)”**
  - Dissemination to EMFAF managing authorities & Expert Group for Markets and Trade in Fishery and Aquaculture Products
- **Way forward**



# JOINT MAC/NWWAC/NSAC FOCUS GROUP ON BROWN CRAB

## ➤ Update on latest meetings and upcoming work

- **Norah Parke, Focus Group Chair**

## ➤ Exchange of views



SAVE THE DATE

# BROWN CRAB WORKSHOP

16 May 2023 - Paris, France and online

The poster features a blue background with white text. To the right, there are two images: a red fishing boat on the sea with wind turbines in the background, and a large brown crab on a wooden pier.

Logos at the bottom include:   
- Logo for 'LES EAUX OCCIDENTALES SEPTENTRIONALES' and 'NORTH WESTERN WATERWAYS'   
- MAC (Market Advisory Council) logo   
- NSAC (North Sea Advisory Council) logo   
- European Union flag logo with text 'Co-funded by the European Union'

# VICE-CHAIR

## ➤ Exchange of views to determine potential suggestion of Working Group 1 Vice-Chair

### ▪ Article 4 of Regulation 2015/242:

“The Advisory Council shall designate, by consensus, a chairperson and at least one vice-chairperson. The chairperson may originate from outside the membership of the Advisory Council. In case the chairperson is designated amongst representatives of member organisations, at least one of the vice-chairpersons shall be designated amongst members of the category of sector organisations and other interest groups referred to in Article 2 to which the chairperson does not belong. This principle shall also apply, where possible, to working groups’ chairpersons.”

# AOB, ACTION POINTS, END OF MEETING

- **AOB**
- **Summary of action points**
- **End of meeting**